St. Mary of Victories Church, 744 South 3rd Street, Saint Louis Dominica XVII Per Annum, 24 Julii MMXVI

Seventeenth Sunday of the Year, July 24, 2016

Holy Mass in the ordinary form of the Roman Rite, according to the Roman Gradual and the 3rd typical edition of the Roman Missal reformed by Decree of the Second Vatican Council

Introit Entrance Antiphon (chanted by schola) Psalm 67: 6, 7, 36 and 2

Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse dabit virtutem et fortitudinem plebi suae. **(V. 2):** Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius. Gloria Patri, et Filio, et Spiritui Sancto; sicut erat in principio, et nunc et semper, et in saecula saeculorum. Amen. Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse dabit virtutem et fortitudinem plebi suae. God is in his holy place: God who brings men to dwell in unity in a house: he will give power and strength to his people. (V. 2): Let God arise, and let his enemies be scattered: and let those who hate him flee from before his face. Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and ever shall be, world without end. Amen. God is in his holy place: God who brings men to dwell in unity in a house: he will give power and strength to his people.

Salutatio et Ritus Paenitentialis Greeting & Penitential Rite, Vatican II Hymnal (V2H), pp. 4-5. Kyrie Eleison & Gloria in Excelsis Deo Mass XI (Orbis Factor), Parish Book of Chant (PBC), pp. 58-59.

Collecta

Protector in te sperantium, Deus, sine quo nihil est validum, nihil sanctum, multiplica super nos misericordiam tuam, ut, te rectore, te duce, sic bonis transeuntibus nunc utamur, ut iam possimus inhaerere mansuris. Per Dominum nostrum Iesum Christum Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. Amen.

Opening Prayer

God our Father, you are the guardian of all who hope in you; without you, nothing is worth while, nothing is holy. Increase your mercy toward us. Under your governance and leadership, may we use transient goods in this life in such a way that even now we will be able to cling to those which are permanent. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. Amen.

Liturgia ve	erbi Li	turgy of the Word (<i>V2H</i> , pp. 604-606).
Response to	o the Psalm:	"Lord, on the day I called for help, you answered me."
_		(The chant melody for this response can be found in $V2H$, p. 77.)
Credo Cr	reed (no. III,	<i>PBC</i> , p. 77)

Oratio universalis Prayers of the Faithful

Offertory hymn To Christ The Prince of Peace (V2H, p. 291).

Praeparatio donorumPreparation of the Gifts (V2H, pp. 10-13)(Please respond to the Orate fratres by reciting the prayer "Suscipiat Dominus . . . " at the top of p. 13.)

Super Oblata

Suscipe, quaesumus, Domine, munera, quae tibi de tua largitate deferimus, ut haec sacrosancta mysteria, gratiae tuae operante virtute, et praesentis vitae nos conversatione sanctificent, et ad gaudia sempiterna perducant. Per Christum Dominum nostrum. Amen.

Prayer over the Gifts

Lord, please receive the gifts we bring to you as the fruits of your own goodness to us. By the powerful action of your grace, may these most sacred mysteries make us holy in how we live our present lives and also lead us to eternal joys. Through Christ our Lord. Amen.

Prex Eucharistica Eucharistic Prayer: Opening Dialogue (V2H, p. 13)

Praefatio VI de Dominicis

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere, Domine, sancte Pater, omnipotens aeternae Deus. In quo vivimus, movemur, et sumus, atque in hoc corpore constituti non solum pietatis tuae cotidianos experimur effectus, sed aeternitatis etiam pignora iam tenemus. Primitias enim Spiritus habentes, per quem suscitasti Iesum ex mortuis, paschale mysterium speramus nobis esse perpetuum. Unde et nos cum omnibus Angelis te laudamus, iucunda celebratione clamantes: [sequitur 'Sanctus']

Sixth Preface of Sundays

It is truly fitting and just, right and salutary, that we give you thanks always and everywhere, Lord, holy Father, almighty and eternal God. In you we live, move and have our being. Enfleshed as we are in these bodies of ours, not only do we have daily experience of your faithful goodness, but we also, even now, hold the pledge of eternal life. For we possess the first fruits of the Spirit, through whom you raised Jesus from the dead; and we have hope that the paschal mystery will be an unending one for us. And thus we too, with all the Angel hosts, praise you, singing in happiness and joy: [followed by 'Sanctus']

Sanctus & Agnus Dei	Holy, Holy, Holy & Lamb of God (<i>PBC</i> , pp. 59-60)
Canon Romanus	Roman Canon (<i>V2H</i> , pp. 20-25))
Ritus Communionis	Communion Rite (<i>V2H</i> , pp. 14-17)

Antiphona ad Communionem Communion Antiphon (chanted by schola): Lk. 11: 9, 10; Mt. 7: 7-8 Petite, et accipietis: quaerite, et invenietis: pulsate, et aperietur vobis: omnis enim qui petit, accipit: et qui quaerit, invenit: pulsanti aperietur, alleluia.

Post Communionem

Sumpsimus, Domine, divinum sacramentum, passionis Filii tui memoriale perpetuum; tribue, quaesumus, ut ad nostram salutem hoc munus proficiat, quod ineffabili nobis caritate ipse donavit. Per Chistum Dominum nostrum. Amen.

Ask, and you shall receive; seek, and you shall find; knock, and it shall be opened to you: for all who ask, receive; he who seeks, finds; and to him who knocks, it shall be opened, alleluia.

Post-Communion Prayer

Lord, we have received your heavenly sacrament, the lasting memorial of the passion of your Son. In his unspeakable love he himself gave us this gift; please grant that it may further our salvation. Through Christ our Lord. Amen.

Ritus Conclusionis Recessional Hymn Concluding Rite (V2H, p.18)At The Name Of Jesus (V2H, p. 310)